

UNITED STATES DISTRICT COURT  
DISTRICT OF NEW HAMPSHIRE

UNITED STATES OF AMERICA	)	
	)	
v.	)	No. 1: 19-cr-00142-LM
	)	
NATHAN CRAIGUE	)	

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**GOVERNMENT’S NOTICE OF FILING REDACTED  
COURT FILINGS AND TRANSCRIPTS PURSUANT TO  
COURT ORDER ENTERED JANUARY 14, 2022**

Please take notice that, the United States of America, by John J. Farley, United States Attorney for the District of New Hampshire, and Assistant United States Attorneys John S. Davis and Aaron G. Gingrande, provide the following redacted court filings and transcripts, filed herewith:

Exhibit	Document	Docket Number
1	2021.06.07 Status Conference Transcript (afternoon)	152
2	2021.06.08 Trial Transcript (Day 2 afternoon)	151
3	2021.06.09 Trial Transcript (Day 3 morning)	145
4	2021.06.10 Chambers Conference Transcript	142
5	2021.06.10 Chambers Conference Transcript	150
6	2021.06.10 Detective Carroll Interview Memo	134-1
7	2021.06.10 Status Conference Transcript	136 and 137
8	2021.06.10 Trial Transcript (Day 4 afternoon)	139
9	2021.06.10 Trial Transcript (Day 4 morning)	138, 148 and 153
10	2021.06.11 Trial Transcript (Day 5)	140, 141 and 154
11	2021.06.15 Def's Motion for Protective Order and Exhibits 1 and 2	134
12	2021.06.15 Govt's Motion for Protective Order	132
13	2021.08.20 Assented-to Motion to Further Redact Transcripts	146
14	2021.10.09 Partially Assented-To Motion to Seal Supplemental Response to Motion to Intervene	158

15	2021.10.09 Sealed Supplemental Response to Motion to Intervene	157, Attachments 1 through 5
16	2021.11.15 Hearing Transcript	161

Respectfully submitted,

JOHN J. FARLEY  
United States Attorney

Dated: January 21, 2021

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